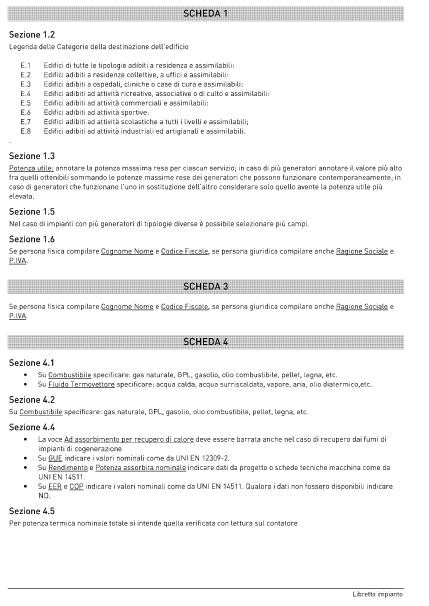
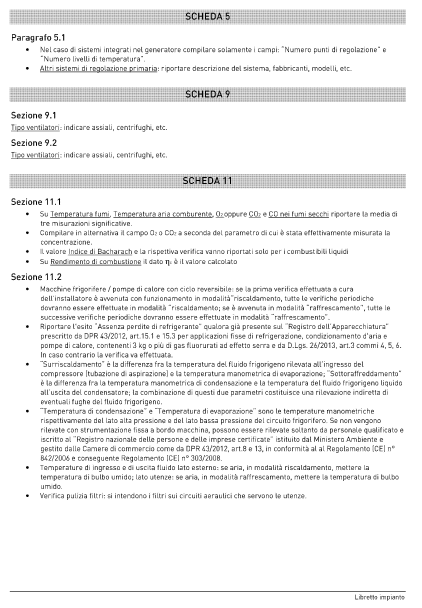
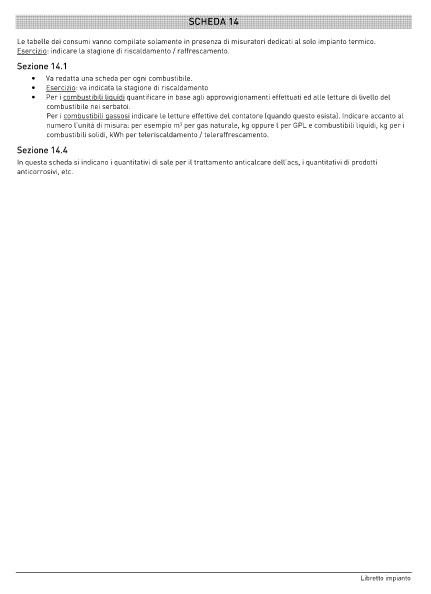
* **Allegato 2 - Manuale di compilazione del Libretto dell’impianto**
* ****

****

****